



# HACN HOUSING REHAB SITE DIRECTIONS

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**Name:** SAMUEL DAVIS

**Telephone:** (918)688-3623

**Address:** 13316 HWY 82  
TAHLEQUAH, OK 74464

**GPS Coordinates:** 35.98839,-94.98371

**Drive Time:** 15 MINS

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**Directions:** From Cherokee Nation, follow US-62 and OK-82 11.5 miles, driveway on right. (across from Gideon fire dept.).

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NEIL TEAGUE  
Cost Estimator/Inspector

3/5/24  
Date

# Work Write-Up and Bid Document/By Trade

**Samuel Davis**

13316 Hwy 82 Tahlequah, OK 7-4464

(918) 688-3623

*Contractor Name:*

*Contractor Signature:*

*This document must be signed to be a valid bid.*

**PROJECT TYPE: Rehabilitation**      **Bid Due Date:**

Trade	Work Description / Comments	Gen. Spec.	Qty Unit	Item Bid
<b>Carpentry</b>				
1	<b>Area: EXTERIOR</b> Column/Porch/Replace/Match Existing. Replace porch column/match existing. <b>FRONT AND BACK PORCH.</b>	Div.# 6.KK.	4 Ea	
2	<b>Area: EXTERIOR</b> Window/Replace/Vinyl Thermopane/Low-E Replacement window, with Grids, Locks, and Tilt window for cleaning. White Vinyl, American Craftsman Series, or written approved equal. Includes frame, sill, sash, trim, hardware, screen.	Div.# 8.G	8 Ea	
<b>Electrical</b>				
3	<b>Area: KITCHEN</b> Light Fixture/Room/Replace. Replace existing light fixture with new 15 inch, round, flush mount, ceiling light fixture and 55 watt compact fluorescent lighting. Fixture allowance \$55.00.	Div.# 13.D. 9	3 Ea	

<u>Trade</u>	<u>Work Description / Comments</u>	<u>Gen. Spec.</u>	<u>Qty Unit</u>	<u>Item Bid</u>
<b><u>Electrical</u></b>				
4	<b>Area: ELECTRICAL</b> Outlet/ New 110v Duplex/15 Amp/Grounded/Replace 110 duplex outlet and cover/15 amp., grounded. <b>ENTIRE HOME.</b>	Div.# 13.D.	26 Ea	<input type="text"/>
5	<b>Area: ELECTRICAL</b> Smoke Detector/Battery Operated/Install new smoke detector, battery operated (10 year lithium battery). All bedrooms and hallways adjacent to bedrooms. Use Firex #4015 or written approved equal.	Div.# 13.D. 11	4 Ea	<input type="text"/>
6	<b>Area: ELECTRICAL</b> Switch & Cover Plate/20 Amp/Relocate switch and cover/20 amp. <b>ENTIRE HOME.</b>	Div.# 13.D.	12 Ea	<input type="text"/>
<b><u>Flooring</u></b>				
7	<b>Area: INTERIOR</b> Flooring/ Install vinyl / waterproof/flooring planks. min 12-mil lifetime warranty. Install according to the manufactures instructions. <b>ENTIRE HOME. REPLACE EXISTING CARPET AND VCT TILE WITH VINYL PLANK FLOORING. INCLUDES BASE TRIM.</b>	Div.# 9.L	1100 SF	<input type="text"/>
<b><u>HVAC</u></b>				
8	<b>Area: HVAC</b> HVAC Equipment Replace/ Replace existing with 3.0 Ton 16 seer ELECTRIC HEAT & COOLING. COMPLETE CHANGE OUT /INCLUDING: PLENUM, FILTER GRILL, REGISTERS, THERMOSTAT, ALL WIRING & CONDENSOR LINES. CHECK; Duct Work for Leaks & make all necessary repairs.	Div.# 12	1 Ea	<input type="text"/>

**Roofing**

<i>Trade</i>	<i>Work Description / Comments</i>	<i>Gen. Spec.</i>	<i>Qty Unit</i>	<i>Item Bid</i>
<b>Roofing</b>				
9	<b>Area: EXTERIOR</b> Roofing/Heritage/30 Year Warranty. Install fiberglass shingles/Minimum 30 year warranty/Use Marlarky/Tamko or written approved equal. 30 lb Felt, Painted Style D Drip Edge, Pipe Flashing, Valley Flashing, and Metal Slant Back Vents.	Div.# 7.A.	20 Sq	<input type="text"/>
10	<b>Area: EXTERIOR</b> Roofing/Strip/Asphalt-Fiberglass1 Layers. Strip roof--asphalt/fiberglass/1 layers.	Div.# 7.C	20 Sq	<input type="text"/>
<b>Site Work</b>				
11	<b>Area: EXTERIOR</b> Termites-Wood Destroying Insects/Treat Structure. Treat structure for wood destroying insects. Use state licensed applicator.	Div.# 2.Q	1350 SF	<input type="text"/>

**Total:**

All construction shall be in accordance with local codes, manufacturers' recommended installation procedures, good quality workmanship practices, General Specifications and Lead-Based Paint requirements when applicable. Conflicts between requirements will be resolved by compliance with the more stringent requirement. Contractor awarded the job will be responsible for conducting safe work practices that comply with OSHA Construction Standards for Asbestos Workers. Asbestos report, where required, will be attached if areas tested are 1% or greater. See attached Asbestos Sampling Report for location and testing of Planned Work Activities.