

## **HACN HOUSING REHAB** SITE DIRECTIONS

Untit #14382

Telephone: (918)316-7599

Address: 449292 Hwy 100

Vian, OK 74962

Year Built: 1974 County: Sequoyah

GPS Coordinates: <u>35.60232,-95.01499</u> Drive Time: <u>35 min</u>



Directions: From Cherokee Nation, Take 82 S 22.5 mi turn right on OK-100 W/ Hwy 82 S continue straight to stay on Ok-100 W for 3.1 mi house is on the left

Maurice Gifford 918-506-9860

Cost Estimator/Inspector

9/26/25

Date

## Unit #14382 WorkWrite-Up and Bid Document/By Trade Contractor Name: 449292 Hwy 100 Vian, OK Contractor Signature: (918) 316-7599 This document must be signed to be a valid bid. PROJECT TYPE: Emergency Repairs **Bid Due Date:** Trade Work Description / Comments Gen. Spec. Oty Unit Item Bid Carpentry Area: EXTERIOR Div.# 6.FF 25 SF Deck/Porch/Complete/2"x 6" Deck/Pressure Treated Wood. Install new porch deck, posts, framing, piers, guardrail, handrails, balusters and steps. All materials shall be pressure treated, and shall be fastened with recommened screws. On east side of the house. Leave post tall for new roof. Do not include steps a ramp will

|                  |                                       | ۷.                            |
|------------------|---------------------------------------|-------------------------------|
| Door Opening/Wid | len/Interior/Bathroom Door/Install ne | new door/ pre-hung Work shall |

include, framing, lockset, floor transition, paint and trim.

Widen to a 36" swing door into bedroom back toward ext wall

| 3 Area: BATHROOM #2                                                                       | Div.# 6.C.             | 5 LF |  |
|-------------------------------------------------------------------------------------------|------------------------|------|--|
| Interior Wall/Partition/2"x 4"x 8'/ Build. Build 2" x 4" x 8' interior pa (framing only). | rtition wall/ 16" O.C. |      |  |

Demo wall behind shower and move back 18" into closit to make bathroom biger

be figured in on a seperate line item

2 Area: BATHROOM #2

Div.# 16.B.

1 Ea

| Trade                           | Work Description / Comments                                                                                 | Gen. Spec.                | Qty Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Item Bia |
|---------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Carpentry                       |                                                                                                             |                           | T A THE STATE OF THE THE STATE OF THE STATE |          |
| 4 Area: B                       | ATHROOM #2                                                                                                  | Div.# 9.L.3               | 20 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| Overlay sub-f                   | floor with 3/8 AC plywood.                                                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 5 Area: E)                      | KTERIOR                                                                                                     | Div.# 8.B                 | 1 Ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| Storm Door/V<br>298-SS or wr    | Vhite Vinyl Clad/Install. Install new storm door, vinyl cl<br>itten approved equal.                         | lad.Use Larson model      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Where new d                     | eck is built swing oppisite way so she will be able to g                                                    | et down the deck          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 6 Area: B                       | ATHROOM #2                                                                                                  | Div.# 6.D.                | 20 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| Subfloor/ Rer 3/4" plywood.     | move and Replace/Small Area/3/4" Plywood. Replace                                                           | e subfloor with new       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Under showe                     | r so plumbing can be moved                                                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 7 Area: E)                      | CTERIOR                                                                                                     | Div.# 16.A                | 16 LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|                                 |                                                                                                             | / 6.V.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Wheel Chair<br>balusters, har   | Ramp/Wood/Install new 4' wide Treated Wood wheel<br>ndrails on both sides and concrete landing at the botto | l chair ramp, with<br>om. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Off of new de                   | ck                                                                                                          |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| Drywall & Fir                   | <u>nish</u>                                                                                                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 8 Area: BA                      | ATHROOM #2                                                                                                  | Div.# 9.D                 | 14 SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| Drywall/Ceilin<br>bed & texture | g/Repair 1/2" drywall on ceiling/Finish completely. Wo<br>to match existing surfaces.and paint to match     | ork shall include tape,   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|                                 | moved and sheetrock over crawl hole in the closit ret                                                       | exture bare spots on      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |

| Trade Work Description / Comments                                                                                                                                        | Gen. Spec.                | Qty Unit | Item Bid |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|----------|
| Drywall & Finish                                                                                                                                                         |                           |          |          |
| 9 Area: BATHROOM #2                                                                                                                                                      | Div.# 9.D                 | 64 SF    |          |
| Drywall/Moisture Resistant/Replace. Replace drywall with moisture 1/2".includes mud, tape and finish.                                                                    | e resistant drywall-      |          |          |
| Where shower is moved back                                                                                                                                               |                           |          |          |
| 10 Area: BEDROOM #1                                                                                                                                                      | <i>Div.</i> # 9.D         | 40 SF    |          |
| Drywall/Wall/Replace 1/2" drywall on wall/Finish completely. Work tape,bed,texture and paint to match existing surfaces.  In closit where wall was moved back for shower | shall include             |          |          |
| Electrical .                                                                                                                                                             |                           |          |          |
| 11 Area: BATHROOM #2                                                                                                                                                     | <i>Div.</i> # 13.D. 16.   | 1 Ea     |          |
| Vent Fan/vent fan/Remove & Replace existing vent fan.                                                                                                                    |                           |          |          |
| Flooring                                                                                                                                                                 |                           |          |          |
| 12 Area: BATHROOM #2                                                                                                                                                     | Div.# 9.L                 | 23 SF    |          |
| Flooring/ Install vinyl/flooring planks. Install Click Lock Waterproof<br>Year Residential Warranty.                                                                     |                           |          |          |
| Paint & Finish                                                                                                                                                           |                           |          |          |
| 13 Area: BATHROOM #2                                                                                                                                                     | Div.# 9.N.3               | 180 SF   |          |
| Paint Interior /Ceilings, Walls, & Trim /Paint Two coats, . Work sha<br>repairs to surfaces. SF=ACTUAL SURFACE AREA OF WALLS & 0                                         | all include minor         | .000     |          |
| 14 Area: BEDROOM #1                                                                                                                                                      | Div.# 9.N.3               | 140 SF   |          |
| Paint Interior /Ceilings, Walls, & Trim /Paint Two coats, . Work sharepairs to surfaces. SF=ACTUAL SURFACE AREA OF WALLS & C                                             | all include minor         | 140 01   |          |
| n the closit where wall is moved back for the shower                                                                                                                     |                           |          |          |
| Print Date: Monday, September 29, 2025 449292                                                                                                                            | 2 Hwy 100 Vian, OK 7-4962 |          | Page 3 o |

| Trade                                                                         | Work Description / Comments                                                                                                                                                                                     | Gen. Spec.               | Qty Unit | Item Bid    |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------------|
| Plumbing                                                                      |                                                                                                                                                                                                                 |                          |          |             |
| 15 Area: BATH                                                                 | ROOM #2                                                                                                                                                                                                         | Div.# 16.C.              | 1 Ea     |             |
| commode with Se                                                               | Rise/Handicap /Replace commode with new high ri<br>eat & two (2) grab bars. include new shutoff, supp<br>n of the flange and report if damaged. Consult own                                                     | oly line and wax ring.   |          |             |
| 16 Area: BATH                                                                 | ROOM #2                                                                                                                                                                                                         | Div.# 16.C.              | 1 Ea     |             |
| down/portable shi<br>piece #A1117. De<br>Move shower bac<br>portable shower s | b/Pre-Fab /4 piece/Install 32" x 60" x 77" Shower, ower seat, and pressure balanced shower valve welta fixtures. Hand held shower head with shut off. ok to new wall. Includes moving all plumbing back to seat | ith glide bar. Locke 4   |          | Lecentresis |
| Roofing                                                                       |                                                                                                                                                                                                                 |                          |          |             |
| 17 Area: EXTE                                                                 |                                                                                                                                                                                                                 | Div.# 7.B.               | 30 SF    |             |
|                                                                               | d Type Roof over the porch deck. / Shed Roof.                                                                                                                                                                   |                          |          |             |
| Rebuild roof to co                                                            | over new deck includes metal                                                                                                                                                                                    |                          |          |             |
| installation prod<br>Based Paint req                                          | n shall be in accordance with local codes, man<br>cedures, good quality workmanship practices,<br>puirements when applicable. Conflicts between<br>th the more stringent requirement.                           | General Specifications a | nd Lead- | al:         |