

Adair County

Site # 1

68410 S. 4656 Rd.
Westville, OK 74965
918-930-0538 c
918-822-4918 msg

Legal Description:

A tract of land in the S2 N2 S2 SE4 & S2 S2 SE4 Section 22 T18N R24 E, Adair County, OK

Directions to Site:

From Tahlequah, head East to Proctor, OK, turn left, North, on 4656 Rd, go 6 miles, land is on right, East, side of road.

NOTES:

Electric---Ozark Electric, 918-696-7733
Water---drill well
Electric 300' East.
Need access/utility easements.
County road

36.01936 -94.73093

Unit address: 68390 S. 4656 Rd., Westville, OK 74965
Unit #: 75526

3 bedroom

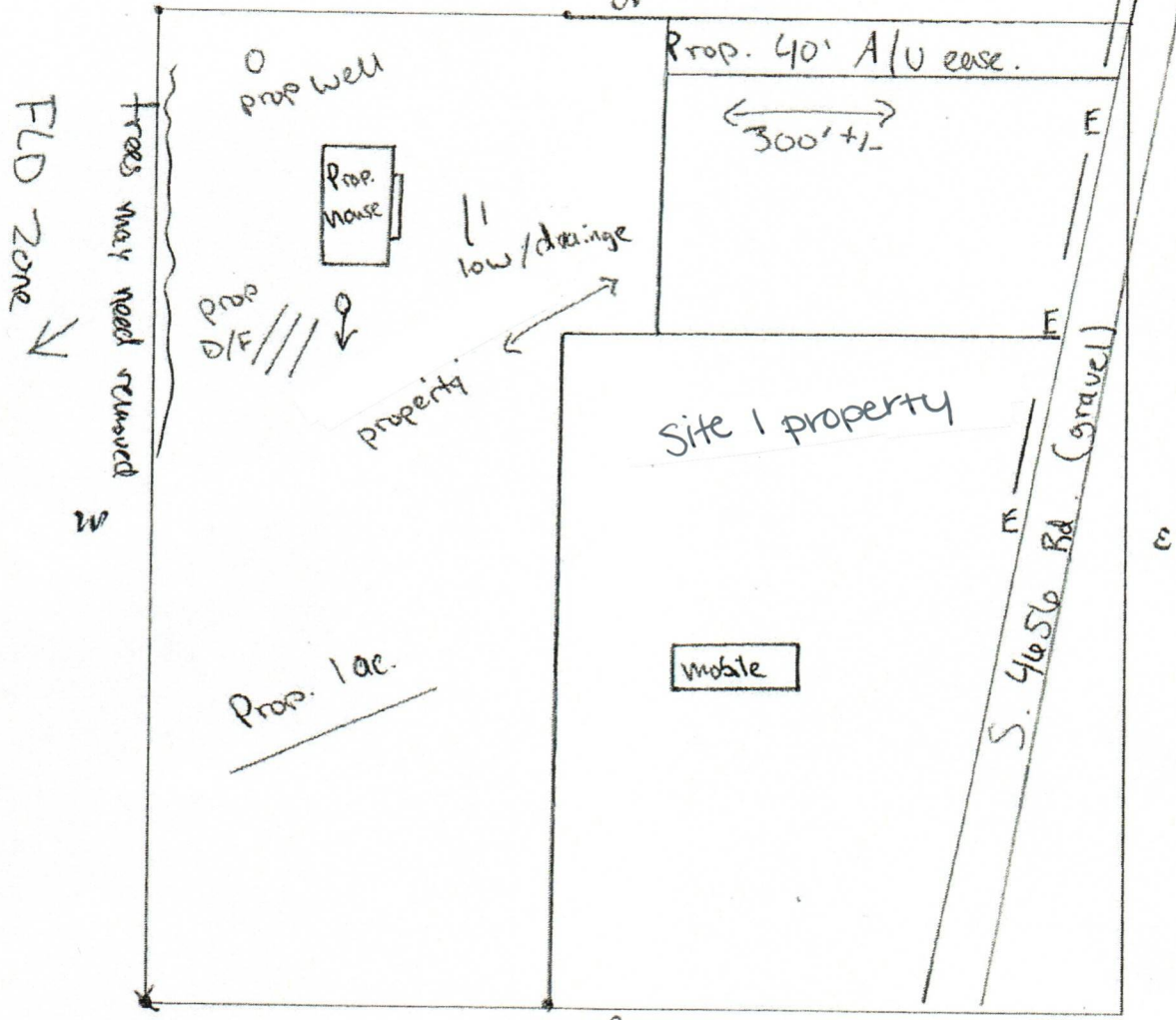
GABLE ROOF

Need approximately 350' of driveway
Need well and it will be approximately 150' from house
Need six smaller trees and one big tree removed
Will need a lot of pad material

SITE INFORMATION

Site 1
Name of Applicant

Alber
County



Access to site from: county , state _____, private _____ road; asphalt _____

gravel , none _____. Access Easement needed , Utility Easement needed .

Electric need 300', septic/sewer need _____, waterline n/a, existing well need _____

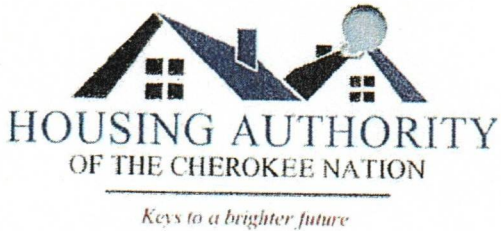
GPS Coordinates: Long 36.01936 Lat -94.73093

Single Close: Yes No Existing Structure/Maintained (circle one)

Notes: Open area, trees may need removed. Need driveway w/ A/U easements 300'+/-. Low/drainage are east of prop. house. Need well + septic. Electric 300' to east.

Inspected by: Quinten Johnston GTS 5/3/25
Print name & initial Date





Housing Authority of the Cherokee Nation
 1500 Hensley Drive
 P.O. Box 1007
 Tahlequah, OK 74465-1007

Phone 918-456-5482
 Toll Free 800-837-2869

slab's
 UB

(THIS FORM IS FURNISHED IN ORDER TO OBTAIN THE REQUIRED UTILITY COMPANY INFORMATION THAT WILL FURNISH THE SERVICES FOR YOUR SITE. YOU MAY COMPLETE, SUBMIT AND OUR OFFICE WILL CONTACT THE COMPANY OR YOU MAY TAKE IT TO THE COMPANY, THEY COMPLETE AND SIGN THE FORM WHICH IS FASTER)

UTILITY COMPANY INFORMATION FORM

Site 1
 Name of Recipient _____
 Adair
 County _____

Electric Company
 Ozark Electric
 Name _____
 fees, if available. _____

PO Box 28
 Address _____
 Stilwell OK 74960
 Address _____

918-696-7733
 Phone/Fax/Contact, etc.. _____
 Signature, Utility Co. Representative
 (if applicable) _____

~~Water Company (if applicable)
 Name _____
 fees, if available _____~~

~~Address _____
 Address _____
 Phone/Fax/Contact, etc. _____
 Signature, Utility Co. Representative
 (if applicable) _____~~

NOTES: _____

LAND DEVELOPMENT STAFF TO CONTACT TO SUBMIT THE INFORMATION OR QUESTIONS:

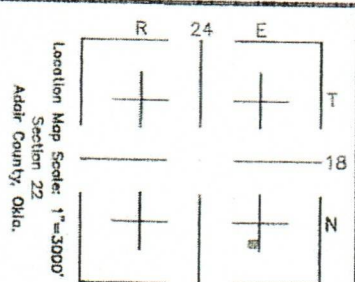
David Igert
 C-918-525-2952
 O-918-456-5482
 F-918-458-5018
 david.igert@hacn.org

Carolyn Bilby
 O-918-456-5482
 F-918-458-5018
 carolyn.bilby@hacn.org

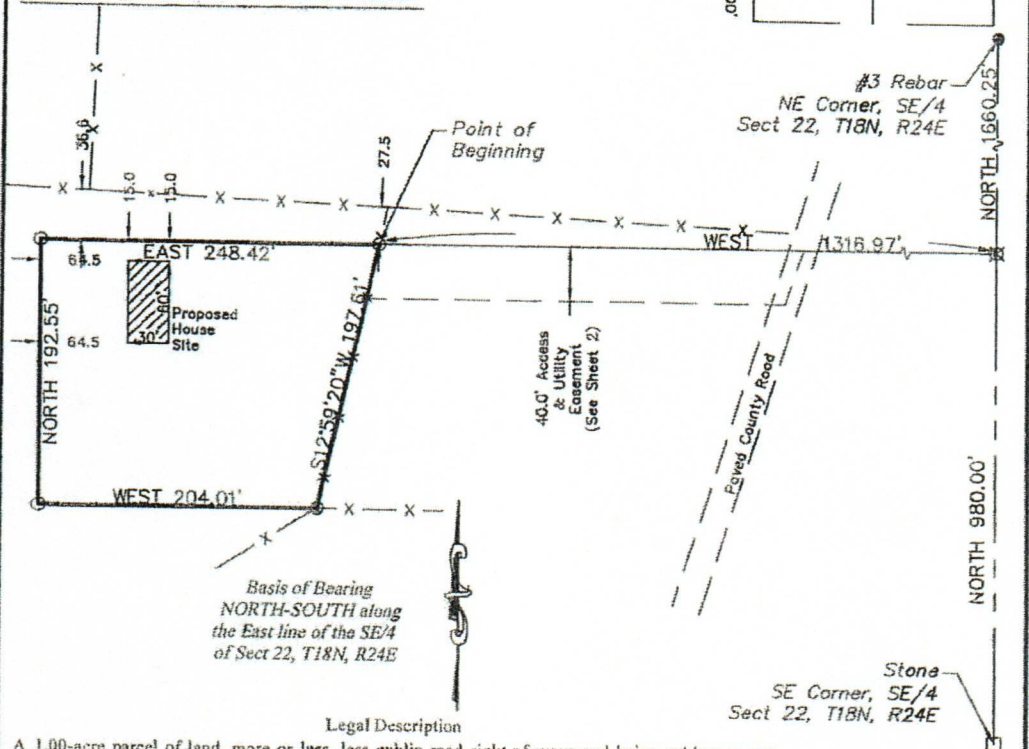
Quinton Johnston
 C-918-506-7555
 O-918-456-5482
 F-918-458-5108
 quinton.johnston@hacn.org

LEGEND

- E — E — Electric Line
- R/W — Right-of-Way Line
- - - Easement Line
- - - Section Line
- X - X - Fence Line
- - - 10 Acre/40 Acre Line
- ⊗ Power Pole
- Stone Monument
- △ Brass Cap
- Set #3 Rebar w/cap
- Existing Monument (As Labeled)
- ⊗ Calculated Point
- ⊙ Set Nail w/shlner



PLAT OF SURVEY



Legal Description

A 1.00-acre parcel of land, more or less, less public road right of ways and being subject to any easements of record, being situated in a part of the S/2 N/2 S/2 SE/4 of Section 22, Township 18 North, Range 24 East of the Indian Base and Meridian, Adair County Oklahoma. The described parcel being created by Kelly Osburn, Oklahoma P.L.S. #1628 on February 10, 2026. The basis of bearing for the described parcel is NORTH-SOUTH along the East line of the SE/4 of said Section 22 and is more particularly described as:

Commencing at the SE Corner of said SE/4; thence along the East line thereof NORTH 980.00 feet; thence WEST 1316.97 feet to a set #3 rebar w/cap for the point of beginning; thence S12°59'20"W 197.61 feet to a 40d nail w/shlner in the top of a 6" Pole; thence WEST 204.01 feet to a set #3 rebar w/cap; thence NORTH 192.55 feet to a set #3 rebar w/cap; thence EAST 248.42 feet to the point of beginning.

I, Kelly Osburn, Oklahoma Professional Land Surveyor, No. 1628, do hereby certify that the plat hereon correctly represents a survey made on-the-ground under my supervision, and that this survey is based on existing county records and existing survey monuments available at the time of this survey and that the survey and plat hereon was made for the client or clients so named per this plat, pursuant to clients request and for client's specific use and benefits only. No responsibility is assumed herein or hereby to the future landowners or occupants. This survey meets the requirements of the Oklahoma Minimum Standards. Certificate of Authorization, No. 5391, Expires 6/30/27.

SURVEYOR'S NOTE: This Survey was done to create a new legal description and to mark the corners of that description on the ground. To show observed structures and utilities if any. Utilities located, if any, are from above ground inspection. The surveyor makes no guarantee that the utilities shown comprise all utilities on the property. This survey was done for the client or clients agent named on this plat. No title search was done and record ownership, rights-of-way of road and easements to and across this property must be confirmed by others. Any building setbacks, Lot restrictions or covenants not shown are the responsibility of the land owner. The buyer or owner of this property should satisfy themselves as to the correct owner through a title search or review by an attorney.

- The Surveyor reserves the right to change the opinion of this survey if any relevant evidence is brought forth in the future.
- Fences located, if any, are located from the fence corners only. Any meandering of fence line has not been located.



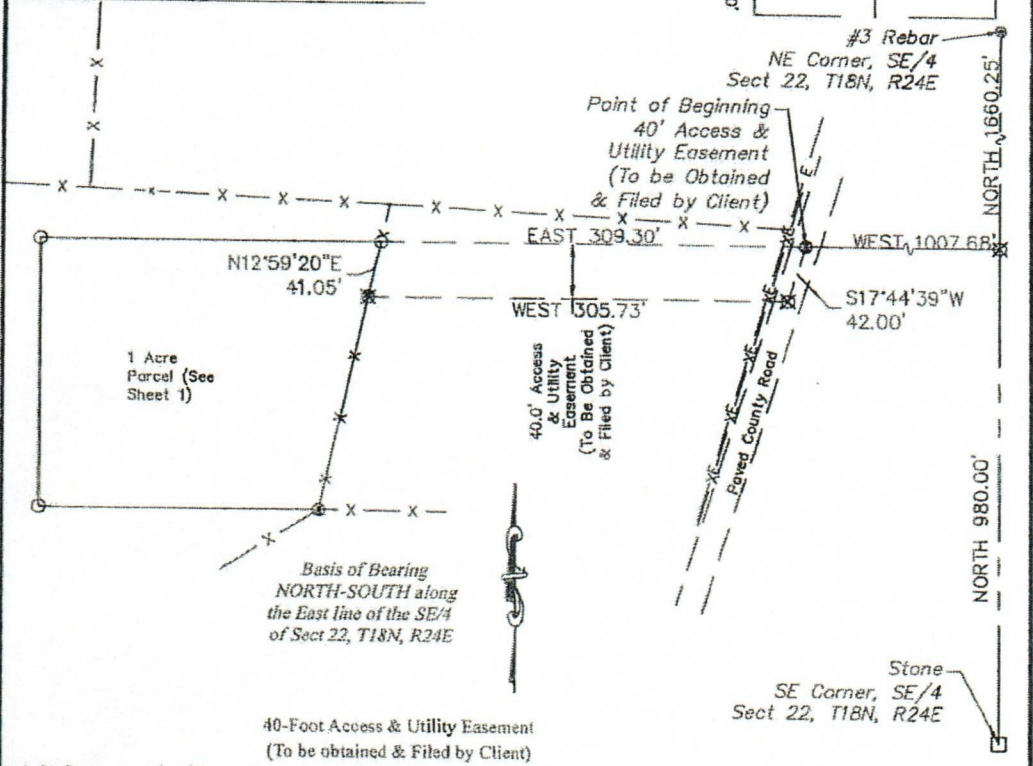
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Osburn Land Surveyors, LLC.			
P.O. Box 1406		3615 W. Cherokee Sallisaw, OK 74955	
918.775.9322—Office			
SCALE: 1"=100'			SURVEY BY: KJO
DATE: 2-10-26	JOB NUMBER: 26-10594	Part of the SE/4 of Sect 22, T18N, R24E, Adair County, OK	DRAWN BY: ND
LAST SITE VISIT	FOR: Cherokee Nation Housing Authority	APPROVED BY: [Signature]	Sheet 1 of 2
2/3/26	Copyright 2026 by Osburn Land Surveying LLC. All rights reserved. No part of this plat may be reproduced, stored in a retrieval system, or transmitted in any form without the written permission of Osburn Land Surveying LLC.		

LEGEND

Electric Line	R/W Right-of-Way Line	Power Pole
Easement Line	Section Line	Stone Monument
Fence Line	10 Acre/40 Acre Line	Brass Cap
		Set #3 Rebar w/cap
		Existing Monument (As Labeled)
		Calculated Point
		Set Mag w/shiner

PLAT OF SURVEY



A 40-foot access & utility easement, being situated in a part of the S/2 N/2 S/2 SE/4 of Section 22, Township 18 North, Range 24 East of the Indian Base and Meridian, Adair County Oklahoma. The described parcel being created by Kelly Osburn, Oklahoma P.L.S. #1628 on February 10, 2026. The basis of bearing for the described parcel is NORTH-SOUTH along the East line of the SE/4 of said Section 22 and is more particularly described as:

Commencing at the SE Corner of said SE/4; thence along the East line thereof NORTH 980.00 feet; thence WEST 1007.68 feet to a set magnail w/shiner for the point of beginning, said point being in a paved county road; thence along said road S17°44'39"W 42.00 feet; thence WEST 305.73 feet to the East line of a 1-acre parcel; thence along said East line N12°59'20"E 41.05 feet to a set #3 rebar with cap #1628; thence EAST 309.30 feet to the point of beginning.

I, Kelly Osburn, Oklahoma Professional Land Surveyor, No. 1628, do hereby certify that the plat hereon correctly represents a survey made on-the-ground under my supervision, and that this survey is based on existing county records and existing survey monuments available at the time of this survey and that the survey and plat hereon was made for the client or clients so named per this plat, pursuant to clients request and for client's specific use and benefits only. No responsibility is assumed herein or hereby to the future landowners or occupants. This survey meets the requirements of the Oklahoma Minimum Standards, Certificate of Authorization, No. 5391, Expires 6/30/27.

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LAST SITE VISIT: 2/3/26	FOR: Cherokee Nation Housing Authority	APPROVED BY:	Sheet 2 of 2
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