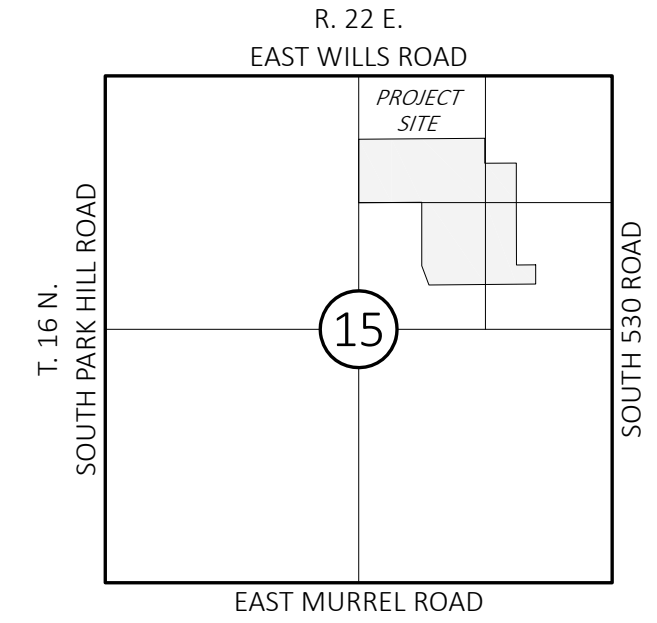


ALTA/NSPS LAND TITLE SURVEY

- OF: THE S/2 NW/4 NE/4 AND THE NE/4 SW/4 NE/4 AND PART OF THE
W/2 NW/4 SE/4 NE/4 AND PART OF THE W/2 SW/4 NE/4 NE/4, AND
PART OF THE W/2 SW/4 SE/4 NE/4 SECTION 15, TOWNSHIP 16 NORTH,
RANGE 22 EAST OF THE INDIAN BASE AND MERIDIAN, CHEROKEE
COUNTY, STATE OF OKLAHOMA



(QUIT CLAIM DEED, BOOK 1265- PAGE 209)

S/2 OF NW/4 OF NE/4 AND NE/4 OF SW/4 OF NE/4 AND THE S. 400.0 FEET OF W/2 OF SW/4 OF NE/4 OF NE/4 AND W/2 OF NW/4 OF SE/4 OF NE/4, AND A TRACT OF LAND DESCRIBED TO WIT: BEGINNING AT A POINT OF 200.0 FEET E. OF THE NE CORNER OF W/2 OF SW/4 OF SE/4 OF NE/4; THENCE S. 200.0 FEET; THENCE W. 1115.0 FEET, TO A POINT 200.0 FEET S. AND 75.0 FEET E. OF THE NW CORNER OF THE SE/4 OF SW/4 OF NE/4; THENCE NW ON A DIRECT LINE TO THE NW CORNER OF SAID SE/4 OF SW/4 OF NE/4; THENCE E. 1190.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING; ALL OF THE ABOVE LOCATED IN SECTION 15, TOWNSHIP 16N, RANGE 22 I.B.&M, CHEROKEE COUNTY, STATE OF OKLAHOMA

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IS 27TH DAY OF APRIL, 2023.

Nathaniel J. Fisher

REGISTERED PROFESSIONAL LAND SURVEYOR #1744

STATE OF OKLAHOMA



A Native American Owned Business
5807 South Garnett Road, Suite K, Tulsa, Oklahoma, 74146
Telephone: 918.234.7596, Fax: 918.893.5552

Expires June 30, 2023	
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ALTA/
Project No.: 236011

Sheet: 1 of 5))



- *SSCO* - SANITARY SEWER CLEANOUT
- ⊙ *SSMH* - SANITARY SEWER MANHOLE
- ⊕ *TPD* - TELEPHONE PEDESTAL
- ⊠ *UM* - UNDERGROUND UTILITY MARKER
- ◻ *UV* - UTILITY VAULT (ALL TYPES)
- *WH* - WATER HYDRANT
- *WM* - WATER METER
- *WV* - WATER VALVE
- ☆ *GLT* - WATER LIGHT (ALL TYPES)

	- FENCE LINE (ALL TYPES)
	- GAS LINE PAINT MARKS
	- OVERHEAD UTILITIES
	- SANITARY SEWER LINE
	- STORM SEWER LINE
	- ELECTRIC LINE FLAGGED
	- TELEPHONE LINE PAINT MARKS
	- SANITARY SEWER LINE FLAGGED
	- UNDERGROUND TELEPHONE
	- WATER LINE FLAGGED

- - SURVEY CONTROL POINT FOUND
- - SURVEY CONTROL POINT SET
- CMP - CORRUGATED METAL PIPE
- PVC - POLYVINYL CHLORIDE PIPE
- RCB - REINFORCED CONCRETE BOX
- RCP - REINFORCED CONCRETE PIPE
- VCP - VETRIFIED CLAY PIPE



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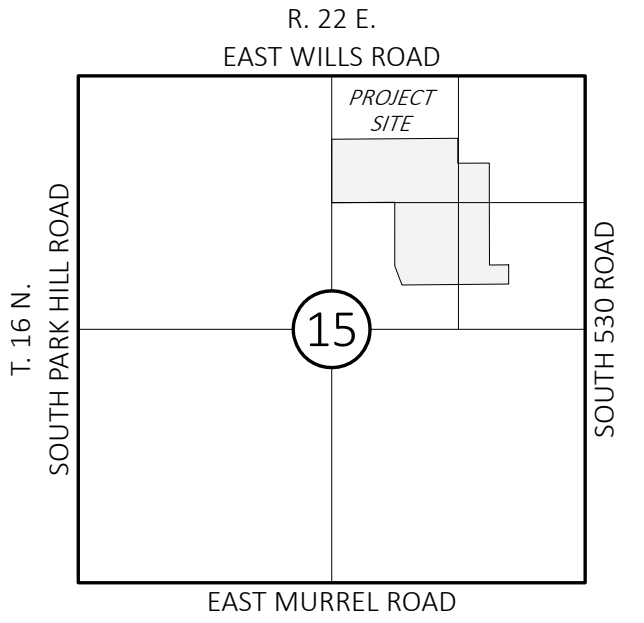
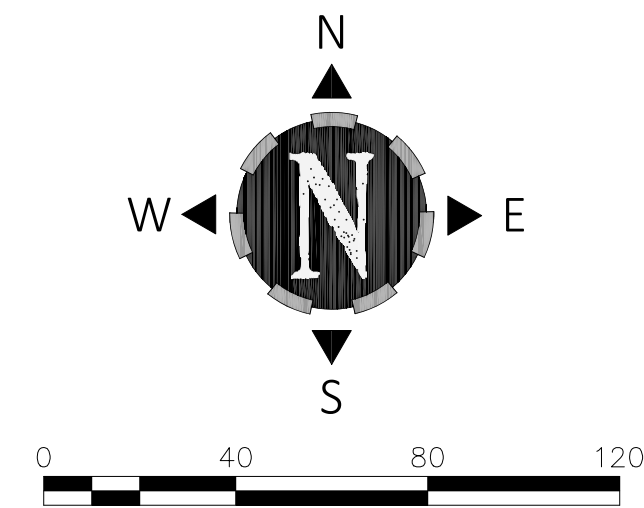
REVISIONS	By	Date

GENERAL NOTES

- A. THE GRID BEARINGS SHOWN HEREON ARE BASED ON THE OKLAHOMA STATE PLANE COORDINATE SYSTEM, NORTH ZONE 3501, NAD 1983 (1993).
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- C. THE PROPERTY DESCRIBED HEREON IS LOCATED IN FLOOD ZONE "X-UNSHADED", AS PER FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 400488 0400D, EFFECTIVE DATE: DECEMBER 3, 2009.
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LOCATION MAP

LEGAL DESCRIPTION OF THE REAL PROPERTY

(QUIT CLAIM DEED, BOOK 1265- PAGE 209)

S/2 OF NW/4 OF NE/4 AND NE/4 OF SW/4 OF NE/4 AND THE S. 400.0 FEET OF W/2 OF SW/4 OF NE/4 OF NE/4 AND W/2 OF NW/4 OF SE/4 OF NE/4, AND A TRACT OF LAND DESCRIBED TO WIT: BEGINNING AT A POINT OF 200.0 FEET E. OF THE NE CORNER OF W/2 OF SW/4 OF SE/4 OF NE/4; THENCE S. 200.0 FEET; THENCE W. 1115.0 FEET, TO A POINT 200.0 FEET S. AND 75.0 FEET E. OF THE NW CORNER OF THE SE/4 OF SW/4 OF NE/4; THENCE NW ON A DIRECT LINE TO THE NW CORNER OF SAID SE/4 OF SW/4 OF NE/4; THENCE E. 1190.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING; ALL OF THE ABOVE LOCATED IN SECTION 15, TOWNSHIP 16N, RANGE 22 I.B.&M, CHEROKEE COUNTY, STATE OF OKLAHOMA

CERTIFICATE

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WITNESS MY HAND AND SEAL THIS 27TH DAY OF APRIL, 2023.



REGISTERED PROFESSIONAL LAND SURVEYOR #1744



NATIVE PLAINS

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A Native American Owned Business
5807 South Garnett Road, Suite K, Tulsa, Oklahoma, 74146
Telephone: 918.234.7596, Fax: 918.893.5552

Certificate of Authorization No. 4916

Expires June 30, 2023

SYMBOL LEGEND

MATCHLINE SHEET 4

- AC - AIR CONDITIONING UNIT
CC - COLUMN (ALL TYPES)
EB - ELECTRIC BOX
EM - ELECTRIC METER
EO - ELECTRIC OUTLET
ET - ELECTRIC TRANSFORMER
FH - FIRE HYDRANT
FP - FLAGPOLE
GM - GAS METER
GS - GAS SERVICE
PP - POWER POLE
SW - SIGN (ALL TYPES)
SNP - SIGN POST
GV - GAS VALVE
GO - GATE OPERATOR
GP - GATE POST
GP - GUARD POST
GA - GUY ANCHOR
ICV - IRRIGATION CONTROL VALVE
LP - LIGHT POLE (ALL TYPES)

- SSCO - SANITARY SEWER CLEANOUT
SSMH - SANITARY SEWER MANHOLE
TPED - TELEPHONE PEDESTAL
UM - UNDERGROUND UTILITY MARKER
UV - UTILITY VAULT (ALL TYPES)
WH - WATER HYDRANT
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WV - WATER VALVE
GLT - YARD LIGHT (ALL TYPES)

- FENCE LINE (ALL TYPES)
GLP - GAS LINE PAINT MARKS
OH - OVERHEAD UTILITIES
SS - SANITARY SEWER LINE
SSS - STORM SEWER LINE
ELF - ELECTRIC LINE FLAGGED
TLP - TELEPHONE LINE PAINT MARKS
SSLP - SANITARY SEWER LINE FLAGGED
TUG - UNDERGROUND TELEPHONE
WLF - WATER LINE FLAGGED

- SURVEY CONTROL POINT FOUND
SURVEY CONTROL POINT SET
CMP - CORRUGATED METAL PIPE
PVC - POLYVINYL CHLORIDE PIPE
RCB - REINFORCED CONCRETE BOX
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VCP - VETRIFIED CLAY PIPE



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REVISIONS	By	Date

Surveyed:	NP
Drawn:	JLN
Reviewed:	NJR
Checked:	NJR
Scale:	1"=40'
Date:	04/27/23

ALTA/NSPS Land Title Survey

Project No.: 236011

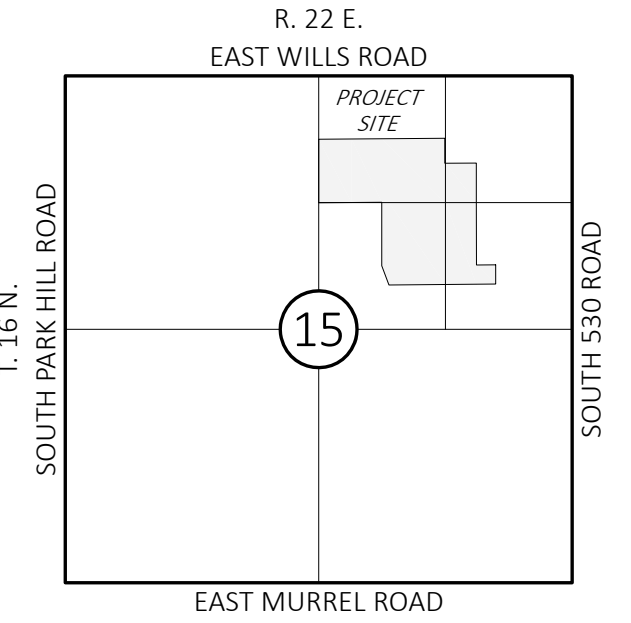
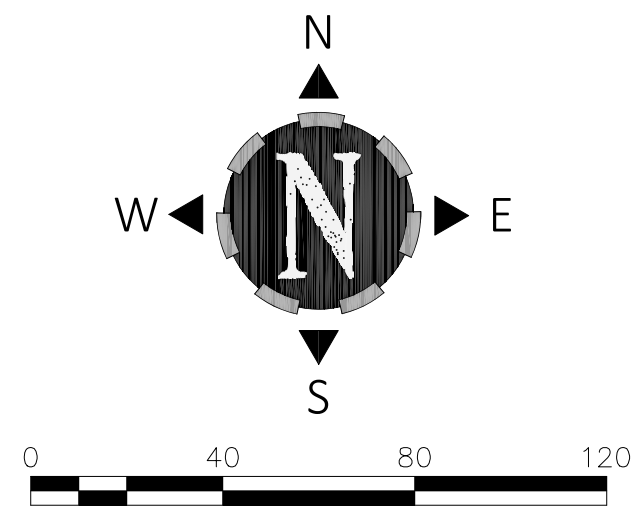
Sheet: 2 of 5

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LOCATION MAP

LEGAL DESCRIPTION OF THE REAL PROPERTY

(QUIT CLAIM DEED, BOOK 1265- PAGE 209)

S/2 OF NW/4 OF NE/4 AND NE/4 OF SW/4 OF NE/4 AND THE S. 400.0 FEET OF W/2 OF SW/4 OF NE/4 OF NE/4 AND W/2 OF NW/4 OF SE/4 OF NE/4, AND A TRACT OF LAND DESCRIBED TO WIT: BEGINNING AT A POINT OF 200.0 FEET E. OF THE NE CORNER OF W/2 OF SW/4 OF SE/4 OF NE/4; THENCE S. 200.0 FEET; THENCE W. 1115.0 FEET, TO A POINT 200.0 FEET S. AND 75.0 FEET E. OF THE NW CORNER OF THE SE/4 OF SW/4 OF NE/4; THENCE NW ON A DIRECT LINE TO THE NW CORNER OF SAID SE/4 OF SW/4 OF NE/4; THENCE E. 1190.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING; ALL OF THE ABOVE LOCATED IN SECTION 15, TOWNSHIP 16N, RANGE 22 1.B.&M, CHEROKEE COUNTY, STATE OF OKLAHOMA

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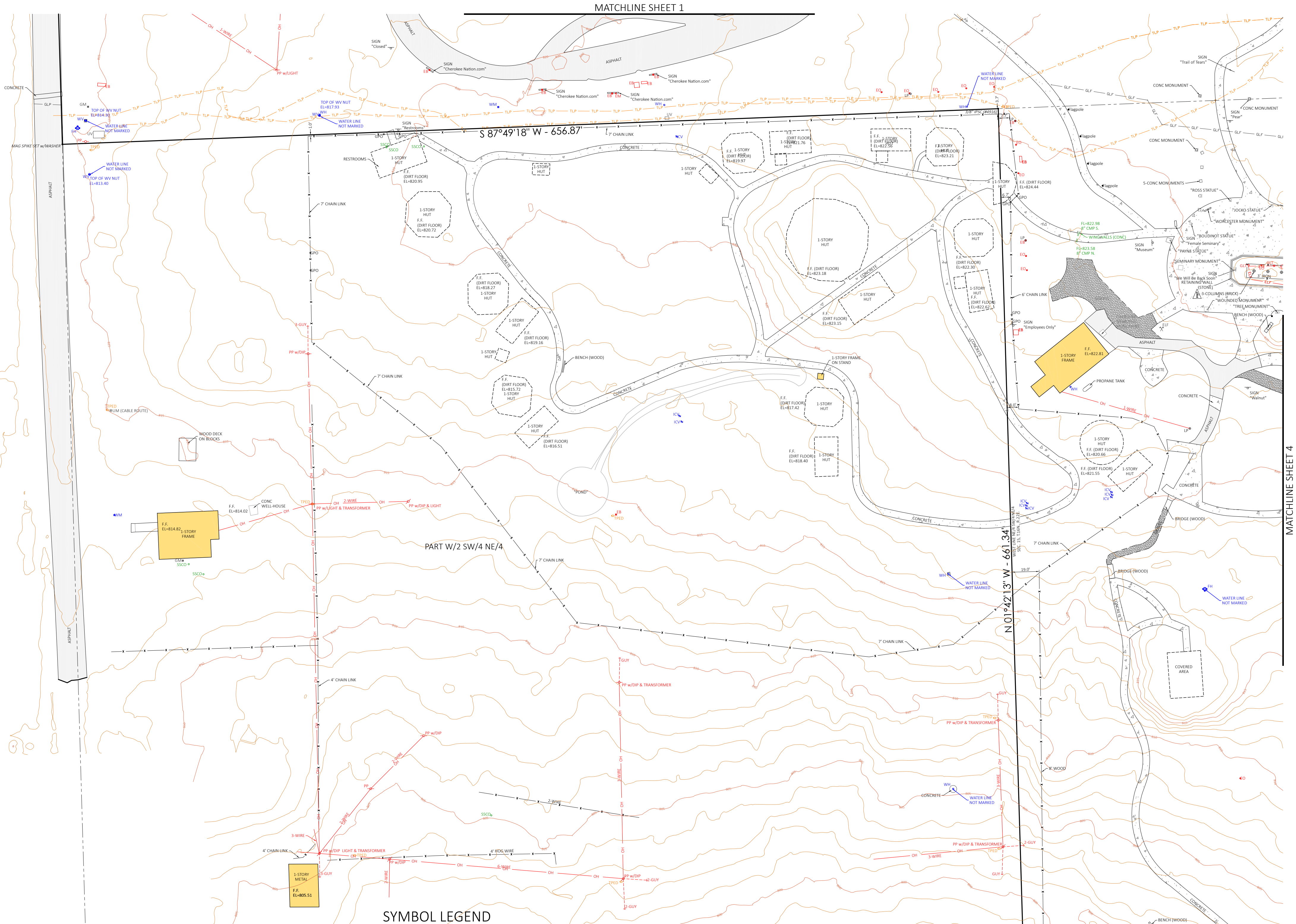
REVISIONS	By	Date
1. REVISED LOCATION OF 3-COLUMNS	JLN	10/07/25

Surveyed:	NP
Drawn:	JLN
Reviewed:	NJR
Checked:	NJR
Scale:	1"=40'
Date:	04/27/23

ALTA/NSPS Land Title Survey

Project No.: 236011

Sheet: 3 of 5



SYMBOL LEGEND

- | | | | | | | | | | |
|-----|-------------------------|-----|----------------------------|------|------------------------------|------|-------------------------------|-----|------------------------------|
| AC | - AIR CONDITIONING UNIT | PP | - POWER POLE | SSCO | - SANITARY SEWER CLEANOUT | --- | - FENCE LINE (ALL TYPES) | o | - SURVEY CONTROL POINT FOUND |
| CDL | - COLUMN (ALL TYPES) | SV | - SIGN (ALL TYPES) | SSMH | - SANITARY SEWER MANHOLE | GLP | - GAS LINE PAINT MARKS | • | - SURVEY CONTROL POINT SET |
| EB | - ELECTRIC BOX | SNP | - SIGN POST | TFPD | - TELEPHONE PEDESTAL | OH | - OVERHEAD UTILITIES | CMP | - CORRUGATED METAL PIPE |
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| EO | - ELECTRIC OUTLET | GO | - GATE OPERATOR | UV | - UTILITY VAULT (ALL TYPES) | --- | - STORM SEWER LINE | RCB | - REINFORCED CONCRETE BOX |
| ET | - ELECTRIC TRANSFORMER | GPD | - GATE POST | WH | - WATER HYDRANT | ELV | - ELECTRIC LINE FLAGGED | RCP | - REINFORCED CONCRETE PIPE |
| FI | - FIRE HYDRANT | GP | - GUARD POST | WM | - WATER METER | TLF | - TELEPHONE LINE PAINT MARKS | VCP | - VETRIFIED CLAY PIPE |
| FP | - FLAGPOLE | GU | - GUY ANCHOR | WV | - WATER VALVE | SSLP | - SANITARY SEWER LINE FLAGGED | | |
| GM | - GAS METER | IV | - IRRIGATION CONTROL VALVE | YLT | - YARD LIGHT (ALL TYPES) | TUG | - UNDERGROUND TELEPHONE | | |
| GS | - GAS SERVICE | LP | - LIGHT POLE (ALL TYPES) | | | WLF | - WATER LINE FLAGGED | | |



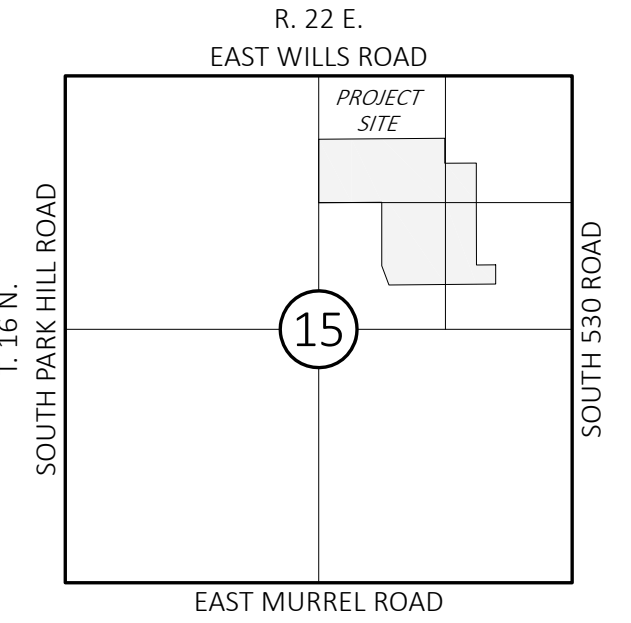
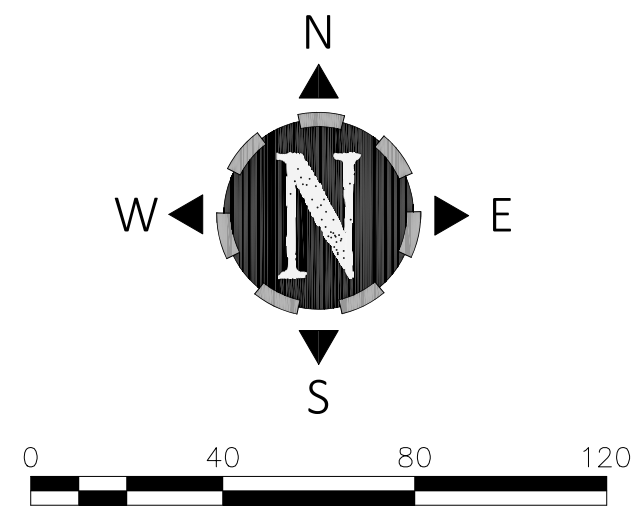
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LOCATION MAP

LEGAL DESCRIPTION OF THE REAL PROPERTY

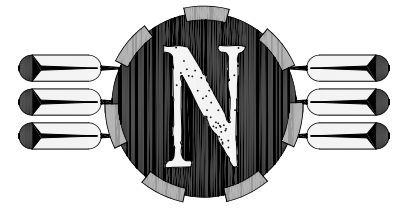
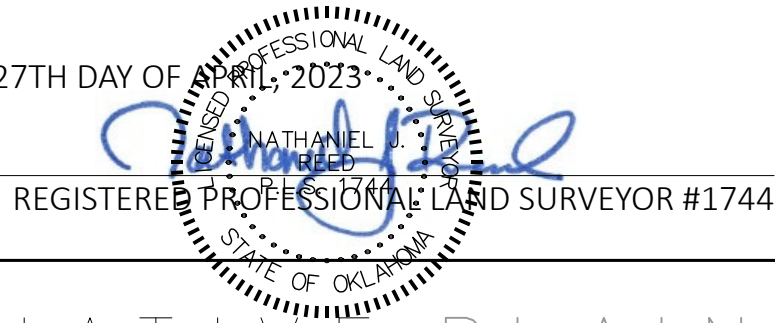
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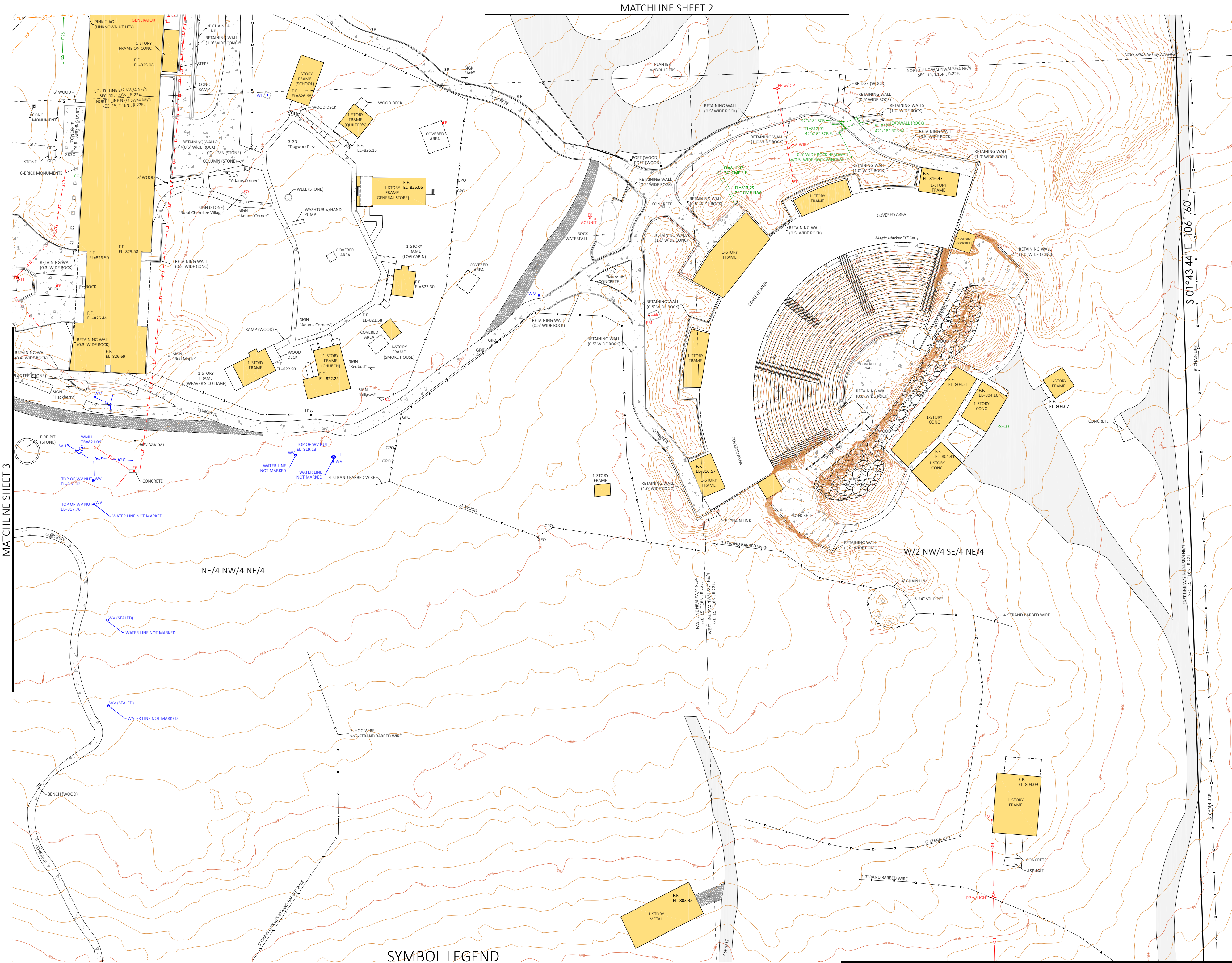
REVISIONS	By	Date

Surveyed:	NP
Drawn:	JLN
Reviewed:	NJR
Checked:	NJR
Date:	04/27/23

ALTA/NSPS Land Title Survey

Project No.: 236011

Sheet: 4 of 5



SYMBOL LEGEND

- | | | | |
|------|------------------------------|-----|-------------------------------|
| AC | - AIR CONDITIONING UNIT | PP | - POWER POLE |
| CC | - COLUMN (ALL TYPES) | SW | - SIGN (ALL TYPES) |
| EB | - ELECTRIC BOX | SMP | - SIGN POST |
| EM | - ELECTRIC METER | GV | - GAS VALVE |
| EO | - ELECTRIC OUTLET | GO | - GATE OPERATOR |
| ET | - ELECTRIC TRANSFORMER | GP | - GATE POST |
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| GM | - GAS METER | LP | - LIGHT POLE (ALL TYPES) |
| GS | - GAS SERVICE | | |
| SSCO | - SANITARY SEWER CLEANOUT | F | - FENCE LINE (ALL TYPES) |
| SSMH | - SANITARY SEWER MANHOLE | GLP | - GAS LINE PAINT MARKS |
| TPED | - TELEPHONE PEDESTAL | OH | - OVERHEAD UTILITIES |
| UM | - UNDERGROUND UTILITY MARKER | SS | - SANITARY SEWER LINE |
| UV | - UTILITY VAULT (ALL TYPES) | SL | - STORM SEWER LINE |
| WH | - WATER HYDRANT | ELF | - ELECTRIC LINE FLAGGED |
| WM | - WATER METER | TLF | - TELEPHONE LINE PAINT MARKS |
| WV | - WATER VALVE | SSL | - SANITARY SEWER LINE FLAGGED |
| YL | - YARD LIGHT (ALL TYPES) | TU | - UNDERGROUND TELEPHONE |
| | | VL | - WATER LINE FLAGGED |

MATCHLINE SHEET 5



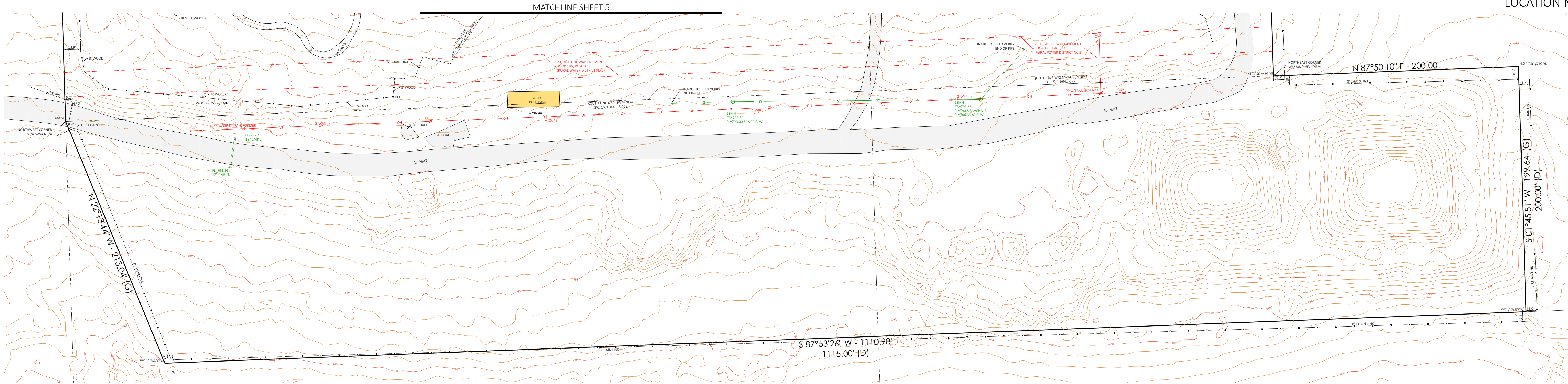
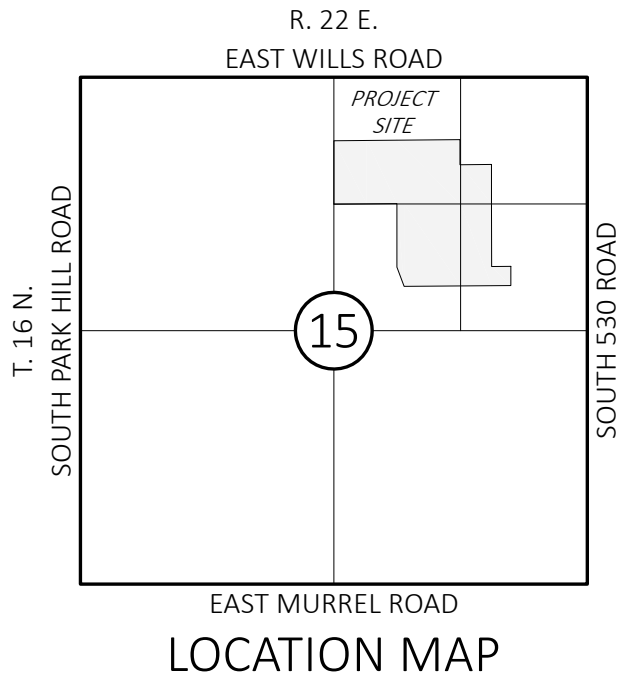
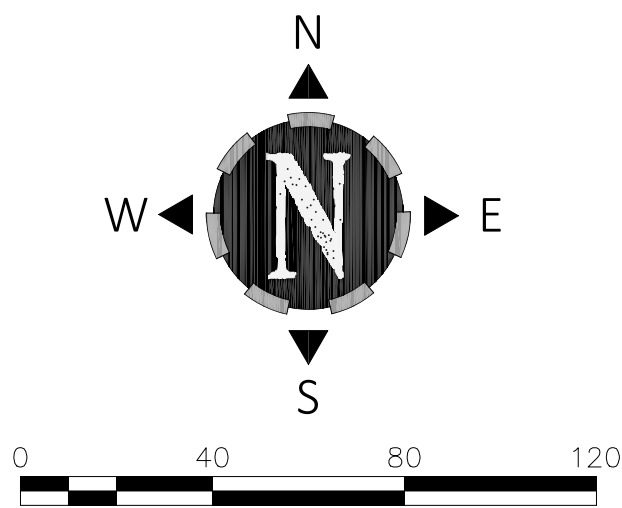
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LEGAL DESCRIPTION OF THE REAL PROPERTY

(QUIT CLAIM DEED, BOOK 1265- PAGE 209)

S/2 OF NW/4 OF NE/4 AND NE/4 OF SW/4 OF NE/4 AND THE S. 400.0 FEET OF W/2 OF SW/4 OF NE/4 OF NE/4 AND W/2 OF NW/4 OF SE/4 OF NE/4, AND A TRACT OF LAND DESCRIBED TO WIT: BEGINNING AT A POINT OF 200.0 FEET E. OF THE NE CORNER OF W/2 OF SW/4 OF SE/4 OF NE/4; THENCE S. 200.0 FEET; THENCE W. 1115.0 FEET, TO A POINT 200.0 FEET S. AND 75.0 FEET E. OF THE NW CORNER OF THE SE/4 OF SW/4 OF NE/4; THENCE NW ON A DIRECT LINE TO THE NW CORNER OF SAID SE/4 OF SW/4 OF NE/4; THENCE E. 1190.0 FEET, MORE OR LESS TO THE POINT OF BEGINNING; ALL OF THE ABOVE LOCATED IN SECTION 15, TOWNSHIP 16N, RANGE 22 1.B.&M, CHEROKEE COUNTY, STATE OF OKLAHOMA

CERTIFICATE

I, NATHANIEL J. REED OF THE STATE OF OKLAHOMA, AND A PROFESSIONAL SURVEYOR, DO HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2021, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 8, 9, 10, AND 11A OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF OKLAHOMA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED WHEREIN.

WITNESS MY HAND AND SEAL THIS 27TH DAY OF APRIL, 2023.



NATIVE PLAINS
Surveying & Mapping, LLC
A Native American Owned Business
5807 South Garnett Road, Suite K, Tulsa, Oklahoma, 74146
Telephone: 918.234.7596, Fax: 918.893.5552

Certificate of Authorization No. 4916 Expires June 30, 2023

SYMBOL LEGEND			
AC	AIR CONDITIONING UNIT	SW	POWER POLE
CC	COLUMN (ALL TYPES)	SNP	SIGN (ALL TYPES)
EB	ELECTRIC BOX	SNP	SIGN POST
EM	ELECTRIC METER	GV	GAS VALVE
EO	ELECTRIC OUTLET	GO	GATE OPERATOR
ET	ELECTRIC TRANSFORMER	GP	GATE POST
EH	FIRE HYDRANT	GP	GUARD POST
FP	FLAGPOLE	GV	GUY ANCHOR
GM	GAS METER	ICV	IRRIGATION CONTROL VALVE
GS	GAS SERVICE	LP	LIGHT POLE (ALL TYPES)
SSCO	SANITARY SEWER CLEANOUT	FL	FENCE LINE (ALL TYPES)
SSMH	SANITARY SEWER MANHOLE	GLP	GAS LINE PAINT MARKS
TPED	TELEPHONE PEDESTAL	OH	OVERHEAD UTILITIES
UM	UNDERGROUND UTILITY MARKER	SL	SANITARY SEWER LINE
UV	UTILITY VAULT (ALL TYPES)	SL	STORM SEWER LINE
WH	WATER HYDRANT	ELF	ELECTRIC LINE FLAGGED
WM	WATER METER	TLF	TELEPHONE LINE PAINT MARKS
WV	WATER VALVE	SLF	SANITARY SEWER LINE FLAGGED
YL	YARD LIGHT (ALL TYPES)	TLV	UNDERGROUND TELEPHONE
		VL	WATER LINE FLAGGED
SCP	SURVEY CONTROL POINT FOUND		
SCS	SURVEY CONTROL POINT SET		
CMP	CORRUGATED METAL PIPE		
PVC	POLYVINYL CHLORIDE PIPE		
RCB	REINFORCED CONCRETE BOX		
RCP	REINFORCED CONCRETE PIPE		
VCP	VETRIFIED CLAY PIPE		



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REVISIONS	By	Date

Surveyed:	NP
Drawn:	JLN
Reviewed:	NJR
Checked:	NJR
Date:	04/27/23

ALTA/NSPS Land Title Survey

Project No.: 236011 Sheet: 5 of 5