



AIA[®] Document G710[™] – 2017

Architect's Supplemental Instructions

PROJECT: *(name and address)*

Wilma P Mankiller Expansion
Stilwell, OK

CONTRACT INFORMATION:

Contract For: General Construction

ASI INFORMATION:

ASI Number: Bid Package 02 ASI 08

Date:

Date: 09-28-20

OWNER: *(name and address)*

Cherokee Nation Property Management,
LLC

ARCHITECT: *(name and address)*

James R. Childers Architect, Inc.
45 South 4th Street
Fort Smith, AR 72901

CONTRACTOR: *(name and address)*

M. Ross, Inc.

The Contractor shall carry out the Work in accordance with the following supplemental instructions without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

(Insert a detailed description of the Architect's supplemental instructions and, if applicable, attach or reference specific exhibits.)

See attached narrative for description of changes.

ISSUED BY THE ARCHITECT:

James R. Childers Architect, Inc.

ARCHITECT *(Firm name)*

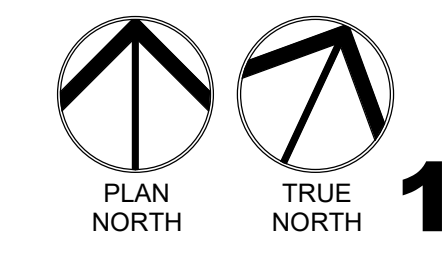
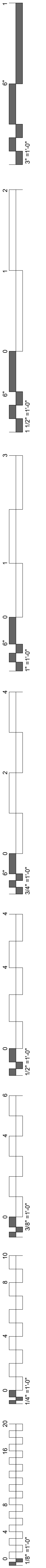
SIGNATURE

J. Breck Childers, Managing Principal

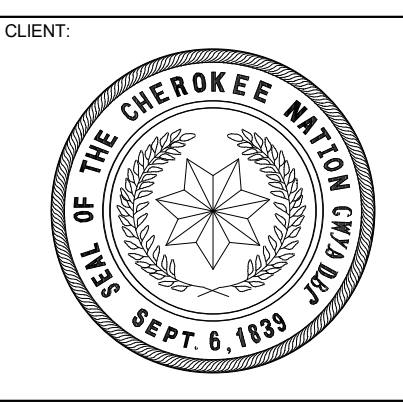
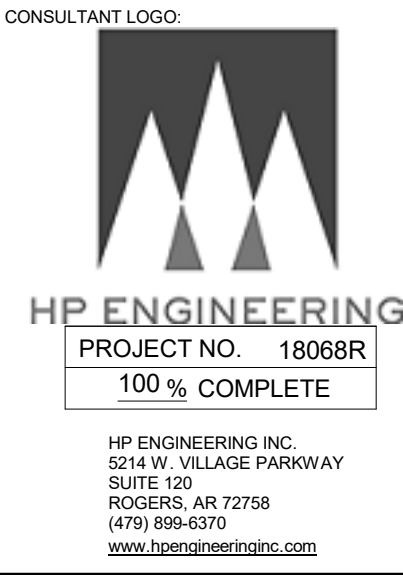
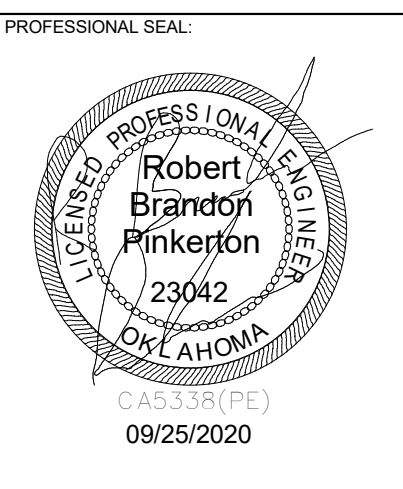
PRINTED NAME AND TITLE

09-28-20

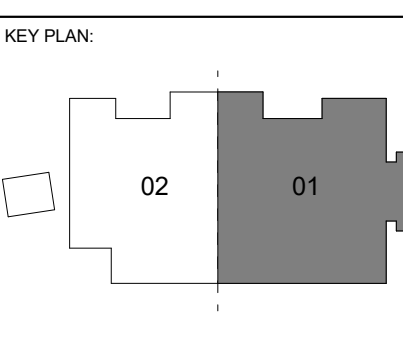
DATE



1 SYSTEMS PLAN LEVEL 01 SECTOR 01
1/8" = 1'-0"



**WILMA P. MANKILLER HEALTH CENTER
EXPANSION**
STILWELL, OKLAHOMA



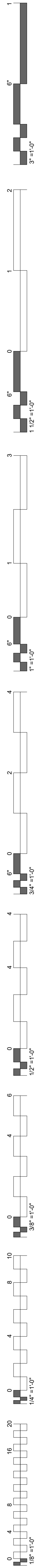
PROJECT PHASE:
BID PACKAGE 02

#	DATE	REVISIONS / DESCRIPTION
1	2/14/20	BID PACKAGE 02 - ADD 04
2	06/05/20	BID PACKAGE 02 - ADD 04
3	09/25/20	BID PACKAGE 02 - ASB 08

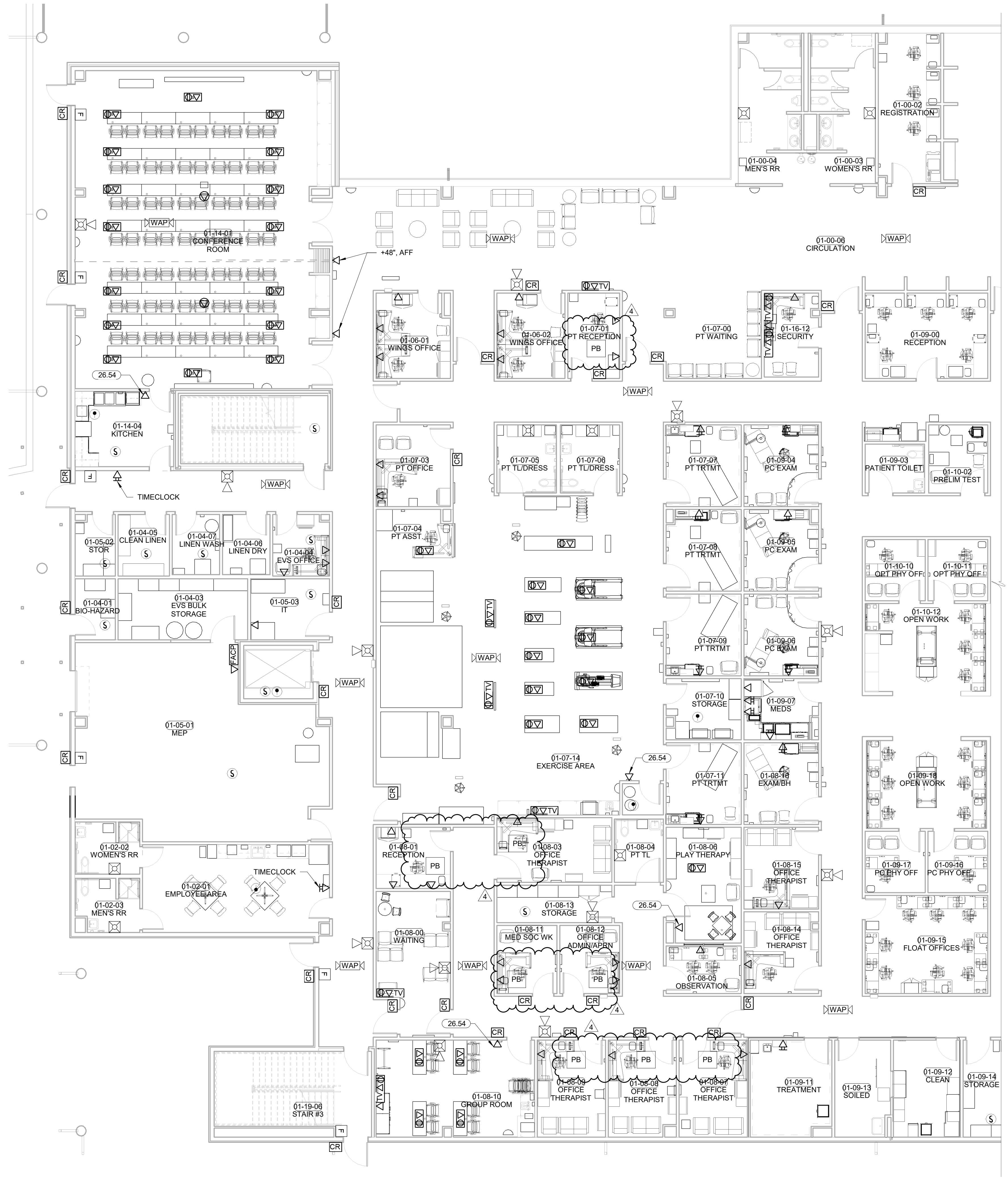
DATE: 12-06-19
JOB NUMBER: 18-01.01

SHEET NUMBER:
E1.20

**SYSTEMS PLAN
LEVEL 01
SECTOR 01**



KEYNOTES
 26.54 WALL-MOUNTED TELEPHONE TO BE SPECIFIED BY OWNER.
 MOUNT AT +48" UNLESS DIRECTED OTHERWISE BY OWNER.



PLAN NORTH TRUE NORTH
1 SYSTEMS PLAN LEVEL 01 SECTOR 02
 1/8" = 1'-0"

James R. Childers Architect, Inc.
 45 South 4th Street
 Fort Smith, AR 72901
 479-783-2450
 www.childersarchitect.com

PROFESSIONAL SEAL

 Robert Pinkerton
 License No. 23042
 State of Oklahoma
 Expires 09/25/2020

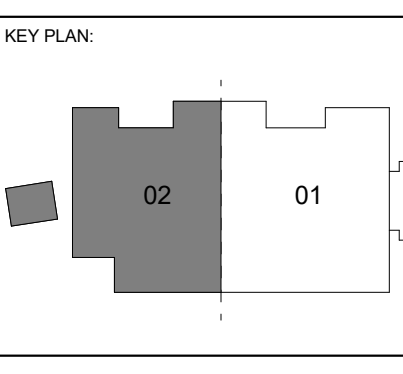
CONSULTANT LOGO

HP ENGINEERING
 PROJECT NO. 18068R
 100% COMPLETE
 HP ENGINEERING INC.
 521 W. BELLEVUE PARKWAY
 SUITE 200
 ROCKWELL, AR 72768
 (479) 899-8370
 www.hpengineering.com

CLIENT

 THE CHEROKEE NATION
 EST. SEPT. 6, 1839

**WILMA P. MANKILLER HEALTH CENTER
 EXPANSION**
 STILLWELL, OKLAHOMA

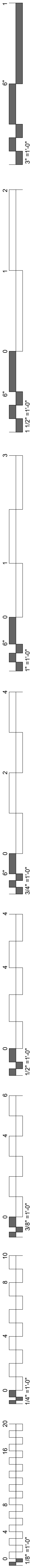


PROJECT PHASE
 BID PACKAGE 02

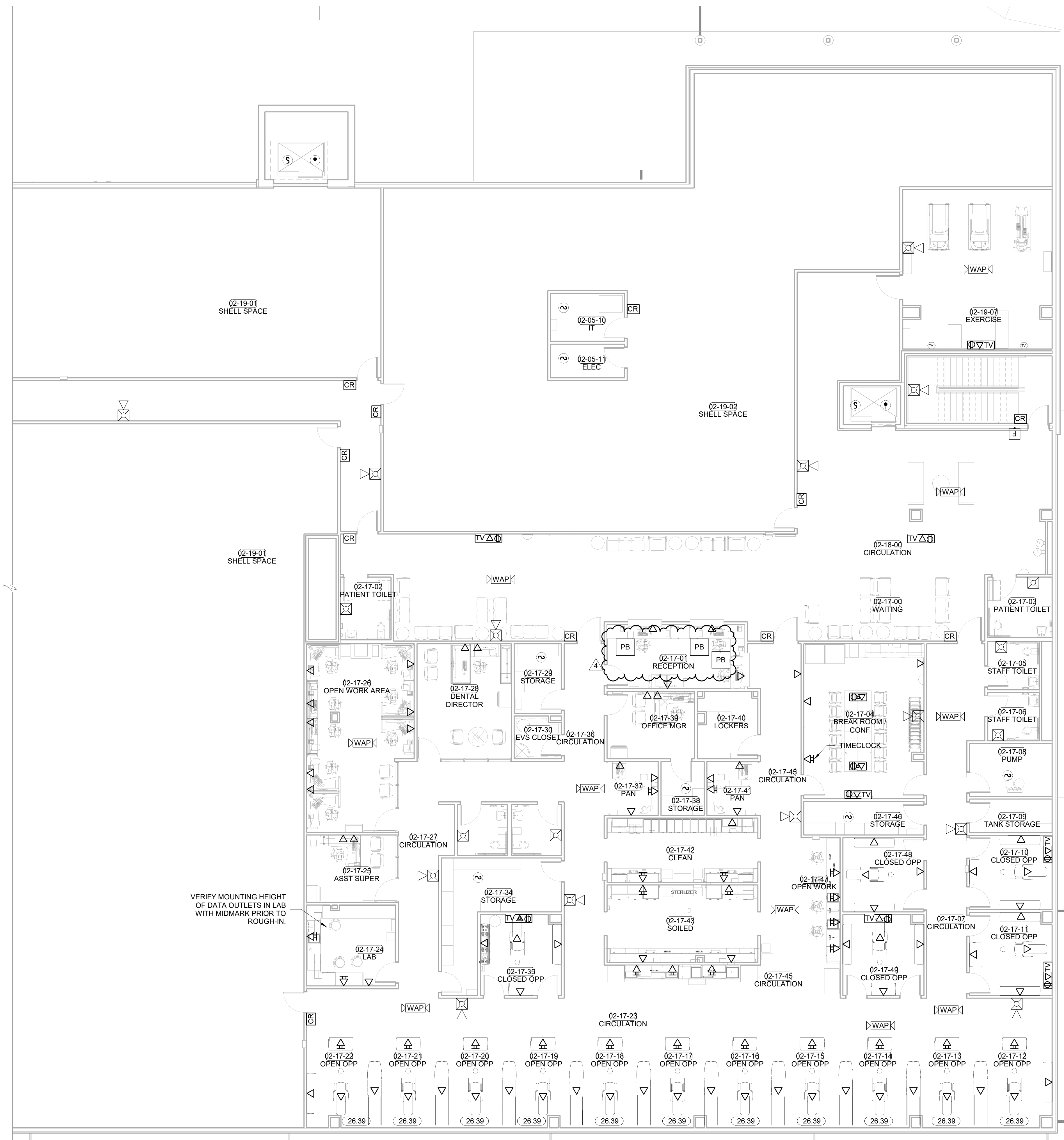
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1	1/19/20	BID PACKAGE 02 - ADD 01
2	2/18/20	BID PACKAGE 02 - ADD 04
3	06/05/20	BID PACKAGE 02 - ASI 04
4	09/29/20	BID PACKAGE 02 - ASI 06

DATE: 12-06-19 JOB NUMBER: 18-01.01

SHEET NUMBER:
E1.21
 SYSTEMS PLAN
 LEVEL 01
 SECTOR 02

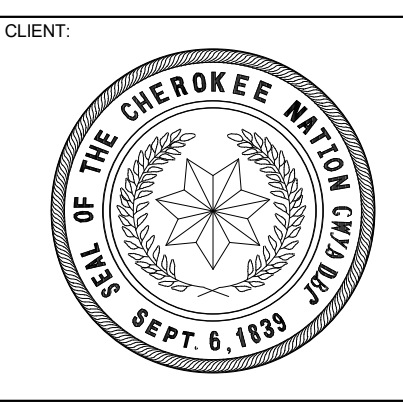
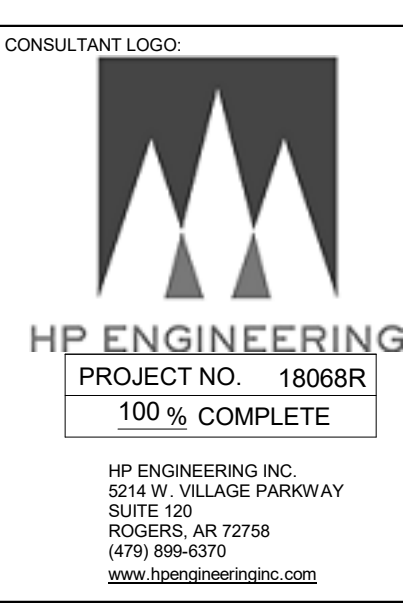
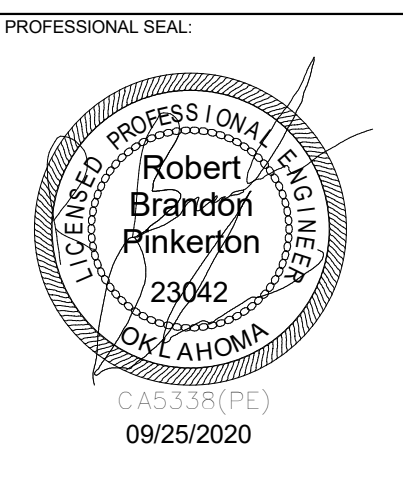
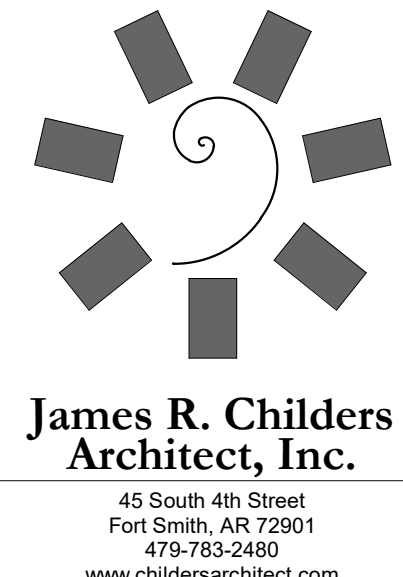


KEYNOTES
 26.39 REFER TO ADEC DRAWINGS AND PROVIDE A CONTINUOUS CONDUIT PATH AS DRAWN IN THE ADEC PLAN.

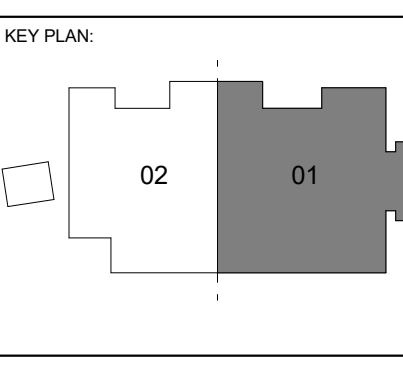


VERIFY MOUNTING HEIGHT OF DATA OUTLETS IN LAB WITH MIDMARK PRIOR TO ROUGH-IN.

PLAN NORTH TRUE NORTH
1 SYSTEMS PLAN LEVEL 02 SECTOR 01
 1/8" = 1'-0"



**WILMA P. MANKILLER HEALTH CENTER
 EXPANSION**
 STILLWELL, OKLAHOMA



PROJECT PHASE:
 BID PACKAGE 02

#	DATE	REVISIONS / DESCRIPTION
1	1/19/20	BID PACKAGE 02 - ADD 01
2	2/14/20	BID PACKAGE 02 - ADD 04
3	06/05/20	BID PACKAGE 02 - ASI 04
4	09/25/20	BID PACKAGE 02 - ASI 06

DATE: 12-06-19 JOB NUMBER: 18-01.01

SHEET NUMBER:
E1.22

**SYSTEMS PLAN
 LEVEL 02
 SECTOR 01**