

# HACN HOUSING REHAB SITE DIRECTIONS

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**Name:** Charles Dickey

**Telephone:** (918)427-6986

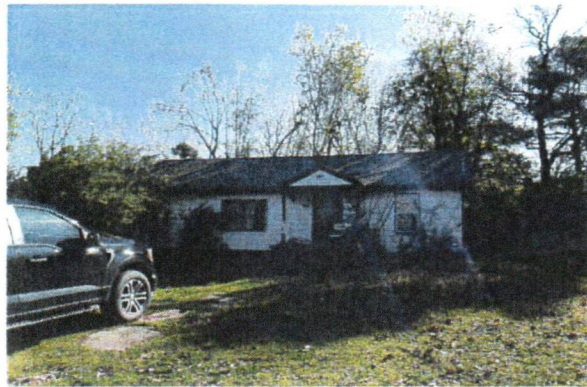
**Address:** 503 Caddo St.  
Muldrow, OK 74948

**County:** Sequoyah      **Year Built:** 1956

**GPS Coordinates:** \_\_\_\_\_ **Drive Time:** 1hr 10min

35.40515, -94.60201

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**Directions:** From Cherokee Nation, From I-40 take exit 321 toward Muldrow go 0.5 mi turn left on W Shawntel Blvd go 0.2mi turn right on Caddo St. go 0.3mi house will be on the right

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Maurice Gifford 918-506-9860

Cost Estimator/Inspector

3/18/24

Date

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# Work Write-Up and Bid Document/By Trade

**Charles Dickey**

Contractor Name:

503 Caddo St. Muldrow, OK 7-4948  
 (918) 427-6986

Contractor Signature:

*This document must be signed to be a valid bid.*

**PROJECT TYPE:** Rehabilitation

**Bid Due Date:**

Trade	Work Description / Comments	Gen. Spec.	Qty Unit	Item Bid
<b>Roofing</b>				
1	<i>Area:</i> ROOF	Div.# 7.A.	25 Sq	
Roofing/Heritage/30 Year Warranty. Install fiberglass shingles/Minimum 30 year warranty/Use Marlarky/Tamko or written approved equal. 30 lb Felt, Painted Style D Drip Edge. Pipe Flashing, Valley Flashing, and Metal Slant Back Vents.				
2	<i>Area:</i> ROOF	Div.# 7.C	50 Sq	
Roofing/Strip/Asphalt-Fiberglass/2 Layers. Strip roof--asphalt/fiberglass/2 layers.				
3	<i>Area:</i> ROOF	Div.# 7.B	96 SF	
Sheathing/Replace/Match Existing. Replace existing sheathing. Match existing as closely as possible.				

All construction shall be in accordance with local codes, manufacturers' recommended installation procedures, good quality workmanship practices, General Specifications and Lead-Based Paint requirements when applicable. Conflicts between requirements will be resolved by compliance with the more stringent requirement. Contractor awarded the job will be responsible for conducting safe work practices that comply with OSHA Construction Standards for Asbestos Workers. Asbestos report, where required, will be attached if areas tested are 1% or greater. See attached Asbestos Sampling Report for location and testing of Planned Work Activities.

**Total:**